

## Union Meeting Minutes January 7, 2009

Meeting called to order 7:00pm.

THANKS TO Bert Weisner for THE FOOD AND DRINKS AT TONIGHT'S MEETING...

ANNOUNCED GUEST IN ATTENDANCE... Carrier from Wheaton Post Office.

- 1) ROLL CALL All present except for Trustee Chuck Clark. A/L
- 2) Minutes from the Dec. meeting. MOTION TO DISPENSE WITH READING THE Dec. MINUTES AND ACCEPT AS WRITTEN AND DISTRIBUTED. Motion by Shearly Shawn. 2<sup>nd</sup> by Mike Hotovy. Motions carriers.

### 3) COMMUNICATIONS

- A) NEXT UNION MEETING IS Wed. Feb. 4, 2009 at 7:00pm.
- B) NEXT EXECUTIVE BOARD MEETING IS Wed. Jan. 28, at 6:30pm.
- C) NEXT STEWARD'S MEETING IS Wed. Jan 14, at 6:30pm.
- D) Grievances of note. Read at meeting.
- E) Get well card from Branch 33 Beverly, MA for our sister who was stabbed while delivering mail. Read at meeting.
- F) Clockrings after 1800. Tell your Shop Steward. No window of operation.
- G) Please consider signing up for COLCPE. Our COLCPE coordinators are Hugh McElroy and Shearly Shawn.
- H) NALC Bulletin dated 12/15/08. Read at meeting.
- I) Thanks to Chuck Clark, our website is [www.nalc3825.com](http://www.nalc3825.com). (Any comments or suggestions?)
- J) Newsletter will be coming out soon.

4) APPLICATION FOR MEMBERSHIP – None.

### 6) COMMITTEE REPORTS

A) The BUDGET COMMITTEE MET ON Nov19 and Dec 17  
And will meet again on Jan 21, at 6:30pm at the Union Office

7) **MBA REPORT.** None.

8) **HEALTH BENEFITS REPORT-** None

## **OLD BUSINESS**

The EB voted to support the intent of the Vince Toquinto motion that was tabled at the last meeting. Do we have a motion to bring the motion from last month's meeting off the table? Motion by Sergio Lemus. 2<sup>nd</sup> by Mike Shawn. The intent of the motion was to post the routes for bid under Article 41 Section 3 (O) as soon as we are told what the adjustments are going to be to minimize the length of time a person would be an unassigned regular. Motion failed without a single supporting vote. Carriers wanted to see the changes on the route on the case before bidding.

## **9) NEW BUSINESS**

A) Extra Grievance Summary packets. Passed out at meeting.

B) The by-laws were approved. Passed out, with one minor exception.

C) The Food Drive will be held on May 9. Ken will be calling Chris Perry to see if he wants to be a coordinator from the Gaithersburg Main Office. Amy has volunteered from Germantown. Shearly Shawn has volunteered from the Pike Annex. Any other volunteers? Chris Lively from Gaithersburg, and Steve Thompson from Damascus.

D) The EB is in support of sending new stewards to the Feb 3&4 meeting in Charlottesville, Va. And the regular Stewards to the Steward training Feb 25&26 in Hagerstown, Md. Payment for mileage, registration, hotel (Charlottesville only), and lost time. Motion by Tom Preston, 2<sup>nd</sup> by Sergio Lemus. Motion carries.

E) The EB voted to continue paying the annual \$300.00 fee so our members can qualify for the Emergency Assistance Fund of the Community Services Agency of the Metro Labor Council. Without objection it is SO ORDERED.

F) The Rockville Safety and Health meeting is scheduled for Jan. 15. Any agenda items? None.

G) Interim Route Adjustments (Comments or Questions?) Went through the number of routes eliminated at each unit.

H) Excused from tonight's meeting, Claudia Walker by Shearly Shawn. 2<sup>nd</sup> by Beth Parsons. Motion carries.

I) Excused from tonight's meeting, George Abid by Beth Parsons. 2<sup>nd</sup> by Theo Anthony. Motion carries.

J) Excused from tonight's meeting, Chuck Clark by Beth Parsons. 2<sup>nd</sup> by Steve Klein. Motion carries.

K) Excused from tonight's meeting, Claudia Jimenez by Kevin Abernathy. 2<sup>nd</sup> by Sergio Lemus. Motion carries.

10) **IMPROVEMENT OF SERVICE.** None.

11) **GOOD OF THE ASSOCIATION.** None.

## **12) TREASURER'S REPORT.**

Read at meeting. Motion to accept Treasurers report by Mike Hotovy, 2<sup>nd</sup> by Buzzy Denell. Motion carries.

13) Motion to adjourn by Chris Lively. 2<sup>nd</sup> by Clay Baldwin. Motion carries.

Meeting adjourned 7:56pm.

Respectfully Submitted,

Thomas A. Preston  
Recording Secretary, Branch 3825